

# New Jersey Academy of Science (NJAS) Annual Meeting on May 6, 2017

**Registration & Abstract Submission Form Must Be Received By April 24th 2017**

## **PART I. YOUR CONTACT INFO**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

College/University/School: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

## **PART II. REGISTRATION FOR ATTENDING THE 2017 ANNUAL MEETING**

If you will be attending the meeting you must register in advance (there is no on-site registration)

### **Indicate your category of registration:**

- |   |  |
|---|--|
| <input type="checkbox"/> NJAS 2015 Member \$25  | <input type="checkbox"/> Non NJAS Member \$40              |
| <input type="checkbox"/> Graduate Student Member \$20                                   | <input type="checkbox"/> Undergraduate Student Member \$15 |
| <input type="checkbox"/> High School Teacher Member \$20                                | <input type="checkbox"/> High School Student Member \$15   |
| <input type="checkbox"/> Family member of high school student presenting at the meeting | \$5  |

MEMBER means that you have paid 2017 NJAS membership dues. You may make payment for 2017 NJAS membership dues via the membership renewal page on the website. If you, as a high school student, in Fall 2016 submitted a GIA (grant-in-aid) application then you have already paid 2017 NJAS membership dues.

### **Information regarding food/refreshments at the annual meeting:**

You may opt to bring your own brown bag lunch. Alternatively, there are snack and drink vending machines in the building. Boxed lunch will be provided to those who have prepaid only (\$11.00); the catered lunch is NOT available to those who would wish day of meeting to pay.

Check here if you wish to prepay to reserve lunch at the meeting  Yes to lunch

List any dietary restrictions: \_\_\_\_\_

### **If you are NOT presenting at the meeting, then proceed to PART IV.**

## **PART III. ABSTRACT SUBMISSION FOR PRESENTATION AT ANNUAL MEETING**

**If you wish to present, you must be a NJAS member & submit an abstract. If you are not a 2017 dues paid NJAS member, submit the membership application & payment at this time.**

There is a standard \$10 fee for each abstract submission. Abstracts are published in the *NJAS Bulletin*, with the exception of high school students whose abstracts are printed in NJAS Newsletter.

Please indicate your 1st & 2nd choice of subject category for your abstract. In order to keep the program balanced, be aware that reassignment of abstracts may be necessary by the NJAS executive committee.

- |  |  |
|--|--|
| <input type="checkbox"/> Ecology/Environmental or Marine Science | <input type="checkbox"/> Microbiology                          |
| <input type="checkbox"/> Health or Medicine                      | <input type="checkbox"/> Earth Science, Geology or Meteorology |
| <input type="checkbox"/> Cell/Molecular Biology                  | <input type="checkbox"/> Engineering                           |
| <input type="checkbox"/> Chemistry or Biochemistry               | <input type="checkbox"/> Botany                                |
| <input type="checkbox"/> Physics                                 | <input type="checkbox"/> Science/Math Education                |
| <input type="checkbox"/> Math or Computational Science           | <input type="checkbox"/> Psychology/Animal Behavior            |

**College students, Graduate students (masters or doctoral), or science or math professionals (holding a master's or doctoral degree) may present posters. Indicate your category of poster presentation:**

- |  |  |
|--|--|
| <input type="checkbox"/> High School Teacher    \$10   | <input type="checkbox"/> Post Doc    \$10                |
| <input type="checkbox"/> Ph.D. student    \$10         | <input type="checkbox"/> Ph.D. or equivalent    \$10     |
| <input type="checkbox"/> Undergraduate student    \$10 | <input type="checkbox"/> Master's degree student    \$10 |

Posters will be displayed on tables. Your poster must be able to stand on up the table without being attached to a wall. We recommend getting a tri-fold poster board from an office supply store.

**High school students ONLY may present 10 min talks in competition. Indicate your category of oral presentation:**

- |  |                               |
|--|-------------------------------|
| <input type="checkbox"/> High School student   | \$ 0 (abstract fee is waived) |
| <input type="checkbox"/> High School student who is a 2016/17 NJAS Grant-In-Aid Winner | \$0 (fee waived)              |

***NJAS Grant-In-Aid winners 2016/17 must submit an abstract & present to collect the grant.***

Talks are to be PowerPoint; Students are encouraged to bring a laptop as there is not one in every room. Each presentation room will have a ceiling mounted projector. If you bring an Apple you must bring your own connection cord. Oral presentations should be 10 minutes in length, then 5 minutes for question/answer.

**PART IV. PAYMENT TALLY – Meeting registration + abstract submission fee + lunch**

***Make checks payable to: NJAS. Send check, meeting registration & abstract submission paperwork along with any applicable NJAS 2017 membership application or renewal paperwork by April 24th 2017 to:***

NJAS c/o Raritan Valley Community College  
ATTN: Dr. Eric Iannacone  
118 Lamington Rd  
Branchburg NJ 08876

***NOTE that the actual electronic copy of the abstract for presentation is to be emailed by April 24 2017 to [njasweb@gmail.com](mailto:njasweb@gmail.com)***